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#### THE LIVING CHRIST

INSPIRATION OF THE FUTURE RE-LIGIOUS DISCOURSE. Dr. Talmage Predicts That Theology

Must Take a Back Seat - Outlines His Iden of the Nature of the Com-[Copyright, Louis Klopsch, 1899.] WASHINGTON, Nov. 19 .- In this discourse Dr. Talmage addresses all

Christian workers and describes what he thinks will be the modes of preaching the gospel in the future; text, Romans xii, 7, "Or ministry, let us wait fice of him, who in the high places of on our ministering." While I was seated on a piazza of a

hotel at Lexington, Ky., one summer | died our death. A German sculptor evening a gentleman asked me, "What do you think of the coming sermon?" I supposed he was asking me in regard and she said, "That must be some very to some new discourse of Dr. Cumming of London, who sometimes preached startling sermons, and I replied, "I another block of marble and chiseled have not seen it." But I found out aft- away on it two or three years, and erward that he meant to ask what I then he brought in his little child, 4 thought would be the characteristics of or 5 years of age, and said to her, the coming sermon of the world, the "Who do you think that is?" She said, sermons of the future, the word "Cumming" as a noun pronounced the same as the word "coming" as an adjective. But my mistake suggested to me a fied. Oh, my friends, what the world very important and practical theme, "The Coming Sermon.

Before the world is converted the terial Christ, but a loving Christ, style of religious discourse will have spreading out his arms of sympathy to to be converted. You might as well go into the modern Sedan or Gettys- heart. burg with bows and arrows, instead of rifles and bombshells and parks of artillery, as to expect to conquer this world for God by the old styles of exhortation and sermonology. Jonathan the age in which we live. No more Edwards preached the sermons most adapted to the age in which he lived, but if those sermous were preached now they would divide an audience hydra-headed. In other days men got and those wanting to go home.

But there is a discourse of the future. | no newspapers, and there was little Who will preach it I have no idea. In travel from place to place, and people what part of the earth it will be born I | would sit and listen two and a half have no idea. In which denomination hours to a religious discourse, and of Christians it will be delivered I can not guess. That discourse of exhortation may be born in the country meeting house on the banks of the St. Law- to warm himself up to the subject and rence or the Oregon or the Ohlo or the an hour to cool off. But what was a Tombigbee or the Alabama. The per- necessity then is a superfluity now. son who shall deliver it may this mo- Congregations are full of knowledge ment be in a cradle under the shadow from books, from newspapers, from of the Sierra Nevadas or in a New rapid and continuous intercommunica-England farmhouse or amid the rice- tion and long disquisitions of what fields of southern savannas, or this mo- they know already will not be abided. ment there may be some young man in If a religious teacher cannot compress one of our theological seminaries, in what he wishes to say to the people in the junior or middle or senior class, the space of 45 minutes, better adjourn shaping that weapon of power, or there | it to some other day. may be coming some new taptism of | The trouble is we preach audiences the Holy Ghost on the churches, so into a Christian frame, and then we that some of us who now stand in the preach them out of it. We forget that watchtowers of Zion, waking to a real- every auditor has so much capacity of ization of our present inefficiency, may attention, and when that is exhausted preach it ourselves. That coming dis- he is restless. That accident on the course may not be 50 years off. And Long Island railroad years ago came let us pray God that its arrival may from the fact that the brakes were out be hastened while I announce to you of order, and when they wanted to stop what I think will be the chief char- the train they could not stop, and acteristics of that discourse or exhorta- hence the casualty was terrific. In all tion when it does arrive, and I want to religious discourse we want locomotive make my remarks appropriate and sug- power and propulsion. We want at the gestive to all classes of Christian work- same time stout brakes to let down at

A Living Christ. First of all, I remark that that future religious discourse will be full of a living Christ in contradistinction to didactic technicalities. A discourse may "Once more," and "Finally," and "Now be full of Christ though hardly men- to conclude." tioning his name, and a sermon may be empty of Christ while every sentence | Eutychus got sound asleep and fell out is repetitious of his titles. The world of a window and broke his neck. Some wants a living Christ, not a Christ would say, "Good for him," I would standing at the head of a formal sys- rather be sympathetic, like Paul, and tem of theology, but a Christ who resuscitate him. That accident is often means pardon and sympathy and con- quoted now in religious circles as a dolence and brotherhood and life and warning against somnolence in church. heaven, a poor man's Christ, a rich It is just as much a warning to minisman's Christ, an overworked man's ters against prolixity. Eutychus was Christ, an invalid's Christ, a farm- wrong in his somnolence, but Paul er's Christ, a merchant's Christ, an made a mistake when he kept on until artisan's Christ, an every man's Christ. midnight. He ought to have stopped at A symmetrical and fine worded sys- 11 o'clock, and there would have been tem of theology is well enough for the no accident. If Paul might have gone

### <del>9888888888</del>999999 Try Grain=0! Try Grain-0!

ological classes, but it has no more on to too great length, let all those of

business in a pulpit than have the us who are now preaching the gospel

Ask you Grocer to-day to show you a package of GRAIN-O, the new food drink that takes the place of coffee. The children may drink it without injury as well as the adult. All who try it, like it. GRAIN-O has that rich seal brown of Mocha or Java, but it is mode from pure grains, and the most delicate stomach receives it without distress. 1 the price of coffee. 15 cents and 25 cents per package.

Sold by all grocers. Tastes like Coffee **Looks like Coffee** Insist that your grocer gives you GRAIN-O

<del>00000000000000000000</del>01

technical phrases of an anatomist or a psychologist or a physician in the sick-BESTFORTHE belp, immediate and world uplifting. and it will come through a discourse in which Christ shall walk right down into the immortal soul and take ever lasting possession of it, filling it as full lasting possession of it, filling it as full bowels every day, you're sick or wi of light as is this noonday firmament.

building while he is taking a child out

of a fourth story window; as in sum-

Hampton or Long Branch or Cape May

or Lake George himself perished try-

ing to rescue the drowning; as the

valid mother, when offered by a gentle-

man 50 costs to get some special pa-

better appreciation than we used to

Did you see that account the other day

of an engineer who to save his passen-

gers stuck to his place, and when he

was found dead in the locomotive,

still smiling, his hand on the air-

brake?" And as the engineer said it

to me be put his hand on the airbrake

at him and thought: "You would be

Oh, in that religious discourse of the

future there will be living illustra-

tions taken out from everyday life of

vicarious suffering - illustrations that

will being to mind the ghastlier sacri-

the field, on the cross, fought our bat-

tles, and endured our struggle and

made an image of Christ, and he asked

his little child, 2 years old, who it was,

great man." The sculptor was dis-

pleased with the criticism, so he got

"That must be the one who took little

children in his arms and blessed

them." Then the sculptor was satis-

wants is not a cold Christ, not an in-

tellectual Christ, not a severely magis-

press the whole world to his loving

Short Sermons.

discourse of the future will have to be

short. Condensation is demanded by

need of long introductions and long ap-

plications and so many divisions to a

discourse that it may be said to be

There were few books, and there were

enough time for a man to take an hour

the right instant. It is a dismal thing.

after a hearer has comprehended the

whole subject, to hear a man say,

"Now to recapitulate," and "A few

Paul preached until midnight, and

remember that there is a limit to re-

ligious discourse, or ought to be, and

that in our time we have no apostolic

power of miracles. Napoleon in an ad-

dress of seven minutes thrilled his

army and thrilled Europe. Christ's

sermon on the mount, the model ser-

mon, was less than 18 minutes long at

ordinary mode of delivery. It is not

electricity scattered all over the sky

that strikes, but electricity gathered

into a thunderbolt and hurled, and it is

not religious truth scattered over and

spread out over a vast reach of time

but religious truth projected in com

pact form that flashes light upon the

Popular Discourses.

When the religious discourse of the

future arrives in this land and in the

Christian church, the discourse which

is to arouse the world and startle the

nations and usher in the kingdom. It

will be a brief discourse. Hear it, all

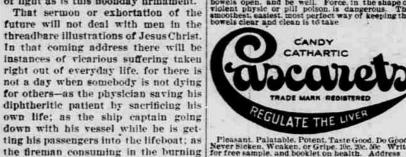
theological students, all ye just enter-

soul and rives its indifference.

But I remark again that the religious

just as much a hero in the same crisis."

mer the strong swimmer at East



**BOWELS** 

ing upon religious work, all ye mer and women who in Sabbath schools newspaper boy one summer, support- and other departments are toiling for ing his mother for some years, his in-Christ and the salvation of immortals -brevity, brevity!

But I remark also that the religious

per, and he got it and rushed up in his discourse of the future of which I auxiety to deliver it and was crushed speak will be a popular discourse. under the wheels of the train and lay. There are those in these times who on the grass with only strength enough speak of a popular sermon as though to say "Oh what will become of my there must be something wrong about poor, sick mother now?" Vicarious it. As these critics are duli themselves suffering-the world is full of it. An he world gets the impression that engineer said to me on a locomotive in a sermon is good in proportion as it is Dakota: "We men seem to be coming stupid. Christ was the most popular preacher the world ever saw and, considering the small number of the world's population, had the largest audience ever gathered. He never preached anywhere without making a great which was unside down, he was found ensation. People rushed out in the cilderness to hear him reckless of heir physical necessities. So great was their anxiety to hear Christ that, to illustrate his meaning, and I looked aking no food with them, they would have fainted and starved had not Christ performed a miracle and fed them. Why did so many people take the truth at Christ's hands? Because they all understood it. He illustrated his subject by a hen and her chickens, awakening sermon. From altar rail to by a bushel measure, by a handful of the front doorsten, under that sermon salt, by a bird's flight and by a lify's an audience will get up and start for arom a. All the people knew what he heaven. There will be in it many a meant, and they flocked to him. And staccate passage. It will not be a lulwhen the religious discourse of the laby. It will be a battle charge. Men future appears it will not be Princeto- will drop their sins, for they will fee practical, unique, earnest, comprehen-sympathtic with all the physical dissive of all the woes, wants, sins and tresses as well as the spiritual disorrows of an auditory.

course does come there will be a thou- be healed epilepsy, and he healed the sand gleaming scimiters to charve on dumb and the blind and the lepers. There are in so many theological buried their dead want comfort. All from the throne of God. "seventeenthly" would find them fresh

> Ecclesiastical Mummies. to have her child restored to life. The heaven. god Siva said to her, "You go and get Siva and said: "My mission is a failure. You see, I haven't brought the mustard seed. I can't find a place where there has been no sorrow and no death. "Oh!" says the god Siva. "Understand,

comfort and consolation.

words by way of application," and upreme. You take a genuine medicine when you use a Sovereign Cure. They touch the spot, that is what you want. Firtue gives true reputation THEY Trade Mark POSITIVELY

CURE Rheumatism, Kidney Trouble, Coughs, Dyspepsia, Blood, Catarrh, Asthma, Heart, Liver, Diarrhoea, Crippe, Ceneral De bility, Malaria, Neuralgia.

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sorrows of others. We all have our griefs, and all have our beartbreaks."

Leuch, and the world laught with your Weep, and you weep about: For the sad old earth must borrow its mirth But has trouble enough of its own.

We hear a great deal of discussion now all over the land about why people do not go to church. Some say it is because Christianity is dying out and truth of God's word, and all that, They are false reasons. The reason is ecause our sermons and exhortations ere not interesting and practical and elpful. Some one might as well tell he whole truth on this subject, and so will tell it. The religious discourse of the future, the gospel sermon to ome forth and shake the nations and lift people out of darkness, will be a I was blind now I see." popular sermon, just for the simple reason that it will meet the woes and he wants and the anxieties of the peo-

There are in all our denomination ecclesiastical mummies sitting around to frown upon the fresh young pulpits of America to try to awe them down, to cry out: "Tut, tut, tut! Sensational!" They stand today preaching in churches that hold a thousand people and there are a hundred persons present, and if they cannot have the world saved in their way it seems as if they

do not want it saved at all. I do not know but the old way of making ministers of the gospel is better-a collegiate education and an apprenticeship under the care and home attention of some earnest, aged Christian minister, the young fran getting the patriarch's spirit and assisting him in his religious service. Young lawvers study with old lawvers, young physicians with old physicians, and I believe it would be a great help if every young man studying for the gospel ministry could put himself in the home and heart and sympathy and under the benediction and perpetual presence of a Christian minister

Religious Awakening. But, I remark again, the religious discourse of the future will be an ian, not Rochesterian, not Andoverian, the hot breath of pursuing retribution not Middletonian, but Olivetic-plain, on the back of their necks. It will be tresses of the world. Christ not only

That religious discourse of the future eminaries professors telling young will be an everyday sermon, going men how to preach, themselves not right down into every man's life, and it knowing how, and I am told that if a will teach him how to vote, how to baryoung man in some of our theological gain, how to plow, how to do any work eminaries says anything quaint or he is called to do, how to wield trowel thrilling or unique faculty and stu- and pen and pencil and yardstick and dents fly at him and set him right and plane, and it will teach women how to straighten him out and smooth him preside over their households and how down and chop him off until he says to educate their children and how to everything just as everybody else says Imitate Miriam and Esther and Vashti it. Oh, when the future religious dis- and Eunice, the mother of Timothy, course of the Christian church arrives and Mary, the mother of Christ, and all the churches of Christ in our great those women who on northern and cities will be thronged! The world southern battlefields were mistaken by wants spiritual help. All who have the wounded for angels of mercy, fresh

But when that exhortation or dis- preached, but be bealed paralysis, and

know themselves to be mortal and to Yes. I have to tell you, the religious be immortal, and they want to hear discourse of the future will be a reabout the great future. I tell you, my ported sermon. If you have any idea into two classes—those sound asleep all their information from the pulpit. friends, if the people of our great cities that printing was invented simply to who have had trouble only thought print secular books, and stenography they could get practical and sympa- and phonography were contrived merethetic help in the Christian church, ly to set forth secular ideas, you are there would not be a street in Wash- mistaken. The printing press is to be ington or New York or any other city the great agency of gospel proclamawhich would be passable on the Sab- tion. It is high time that good men, and chipper. In those days there was bath day if there were a church on it. instead of denouncing the press, emfor all the people would press to that ploy it to scatter forth the gospel of asylum of mercy, that great house of Jesus Christ. The vast majority of people in our cities do not come to church, and nothing but the printed A mother with a dead babe in her sermon can reach them and call them arms came to the god Siva and asked to pardon and life and peace and

So I cannot understand the nervoushandful of mustard seed from a ness of some of my brethren of the nouse in which there has been no ministry. When they see a newspaper forrow and in which there has been no man coming in, they say, "Alas, there death, and I will restore your child to is a reporter." Every added reporter life." So the mother went out, and she is 10,000, 50,000, 100,000 immortal souls went from house to house and from added to the auditory. The time will home to home looking for a place come when all the village, town and where there had been no sorrow and city newspapers will reproduce the where there had been no death, but she gospel of Jesus Christ, and sermons found none. She went back to the god preached on the Sabbath will reverberate all around the world, and, some by type and some by voice, all nations will be evangelized.

The practical bearing of this is upon those who are engaged in Christian work, not only upon theological students and young ministers, but upon all who preach the gospel and all who exhort in meetings and all of you if you are doing your duty. Do you exhort in prayer meeting? Be short and spirited. Do you teach in Bible class? Though you have to study every night. be interesting. Do you accost people on the subject of religion in their homes or in public places? Study adroitness and use common sense. The most graceful and most beautiful thing on earth is the religion of Jesus Christ, and if you awkwardly present it it is defamation. We must do our work rapidly, and we must do it effectively. Soon our time for work will be gone

Now is the Time. A dying Christian took out his watch and gave it to a friend and said: "Take that watch. I have no more use for it. Time is at an end for me, and eternity begins." Oh, my friends, when our watch has ticked away for us the last moment, and our clock has struck for us the last hour, may it be found we did our work well, that we did it in the very best way, and, whether we preached the gospel in pulpits, or taught Sabbath classes, or administered to the sick as physicians, or bargained as merchants, or pleaded the law as attorneys, or were busy as artisans or husbandmen or as mechanics, or were. like Martha, called to give a meal to a hungry Christ, or like Hanpah, to make a coat for a prophet, or like Deborah, to rouse the courage of some timid Barak in the Lord's confliet, we did our work in such a way that it will stand the test of the judgment! And in the long procession of the redeemed that march around the throne may it be found that there are many there brought to God through our instrumentality and in whose rescue we exult. But let none of us who are still unsaved wait for that religious geration to say that the White House is discourse of the future. It may come after our obsequies. It may come after the stonecutter has chiseled our name on the slab 50 years before. Do not!

wait for a great steamer of the Cunard or White Star line to take you off the wreck, but hail the first craft, with however low a mast and however small a hulk and however poor a rudder and however weak a captain. Better a disabled schooner that comes up

in time than a full rigged brig that

comes up after you have sunk. Instead of waiting for that religious discourse of the future (it may be 40, because people do not believe in the 50 years off), take this plain invitation of a man who to have given you spir Itual evesight would be glad to be called the spittle by the hand of Christ put would consider the highest compliment of this service if, at the close, 500 men should start from these doors saying: "Whether he be a sinner or no. I know not. This one thing I know-whereas

Swifter than shadows over the plain. quicker than birds in their autumnal flight, hastier than eagles to their prey, hie you to a sympathetic Christ. The orchestras of neaven have strung their instruments to celebrate your rescue:

And many were the voices around the throne. Rejoice, for the Lord brings back his own.

#### CUSTOM HOUSE PLANS. Gilbert's Design For New York Building Accepted.

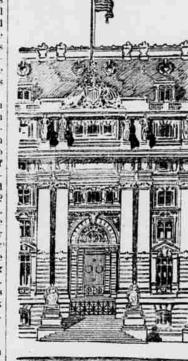
Specia Correspondence.] WASHINGTON, Nov. 20.-After something of a squabble, in which there appear to have been some political elements, Architect Cass Gilbert has received formal notification from Secretary Gage that his plans for the New York custom house structure have been approved and accepted. The secretary decided not to change the award made by the treasury department's jury appointed to pass upon the plans. despite the protests which were filed against them. The fact that several prominent New York politicians for some reason or other did not favor the were accepted by the jury, and the further fact that these same plans were approved by many of the most eminent architects of the country gave added interest to the matter and brought them and their author into somewhat more national prominence than the incident would otherwise have attracted. The flurry over the selection of Mr. Gilbert's plans has now, however, subsided, and even the competing architects have recognized the justice and fairness of the position

\$2.750,000, will be seven stories high and one of the most sightly as well as convenient public buildings in New York. Its walls will be of granite. It has brought. will be the latest style of steel skeleton construction and absolutely fire proof. It will be a massive yet beautiful building, following closely in architectural design the lines of the Itallan renaissance. A feature of the main front, which faces on historic Bowling Green, will be a statue carved out of granite to represent the commerce of the civilized nations of the world. There will be a great open court in the center of the structure, which will run from the basement to the second story. and a great central staircase will be one of the notable features. There will be nearly 20,000 square feet of space on the first and second floors, which will be mainly devoted to the surveyor's offices. The offices of the collector will occupy a part of the second and nearly all of the third stories Aside from the elaborate fireproof construction, each floor will be provided with special steel rooms for the storage of records. It is expected that when completed the New York custom house will be about the finest federal building in the United States.

taken by the treasury department.

Mr. Gilbert, whose fees as architect will amount to \$175,000, is now preparing the specifications on which contractors and builders will be invited to submit blds, and it is expected by spring to have the work fairly under way.

Speaking of expenditures for government buildings brings to mind again the problem of providing a more suitable abode for the president of the



NEW YORK. United States. This matter has been for some time under consideration, and it is likely to come before congress this novance and embarrassment is the winter in the definite form of a bill appresult. If anyone knows a remedy, propriating \$1,000,000 to be used in constructing two wings on the north and south sides of the White House. Plans for additions and alterations

Bingham, superintendent of buildings

today less comfortable and convenient

than hundreds of private residences in

Washington.

and grounds, which are approved by President McKinley. He is known to esting little children. be in favor of the passage of some bill by congress to remedy the present inadequacy and to meet future needs. It is just a hundred years ago that the White House was inspected by George Washington and pronounced ready and suitable for occupancy. It was then unquestionably one of the finest structures in the country. During all the years which have elapsed since then the building has undergone no material alterations. It is no exag-

White marble or limestone is the ma-

Symptoms of a Very Common Trouble? There is no disease so common in the United States as catarrh because t appears in so many forms and at-

tacks so many different organs. It is a common mistake to suppose that catarrh is confined to the and throat. Any inflammation of the mucous membrane wherever located accompanied by abnormal seeatarrh. Catarrh of cretions, is tomach or bladder. or intestines on the eyes of a blind man and who and much more serious although it lars or high stocks of the same mais true that stomach catarrh and ca- terial, with fancy little cravat bows at tarrh of other internal organs is the result of neglected nasal catarrh. A new remedy has recently ap-

peared which so far tested seems be remarkably effective in promptly curing catarrh, wherever located. The preparation is sold by druggists under the name of Stuart's Catarrh Tablets, and in addition to being very palatable and convenient. possesses extraordinary merit, in many cases giving immediate relief from the coughing, hawking and constant clearing of the throat and head, those symptoms with which everyone is familiar who has ever throat.

Catarrh is simply a continuation forms a sort of trimming. There is of these symptoms until the trouble ecomes chronic and grows gradual-

v worse from year to year. Stuart's Catarrh Tablets are composed of Hydrastin, Eucalyptol, Guaiacol and similar antiseptics and be seen that no secret is made of the ingredients and also that no mineral many well known catarrh medicines. For catarrh of the nose, throat, bronchial tubes, for catarrh of the

stomach, intestines or bladder no preparation is so safe and gives such rapid and permanents result as Stuart's Catarrh Tablets.

plans submitted by Mr. Gilbert, which them with assurance that you will not contract the cocaine or morphine habit as the results from this ca- One was made of the automobile red, tarrh cure are apparent from the first day's use.

make the contemplated additions. of exquisite real lace. Another was of Architects who have been consulted old rose satin, hand embroidered in have expressed the opinion that the open design in white silk. wings could be added without in any way detracting from the beauty and knots of embroidery and trimmed with harmony of the original designs. As black silk guipure laid on flat. Others one of the historic buildings of the na- are of the beautiful and effective cut tional capital it is of course desirable work in white silk applied over gold that as much of its originality should tissue or some other effective color in The new structure, which will cost be maintained as possible and at the silk or satin. There are soft grays same time meet the increased demands and creams in silks and velvets, with which a century of national growth insets or overlays of magnificent lace SAMUEL HUBBARD.

### NEW SHIRT WAISTS.

An Endless Variety of Convenient Garments For Winter.

New York, Nov. 20.-If any thinks that with the passing of summer shirt waists have fallen into ob- lines of lace. The silk was edged with livion with the autumn leaves, let that scallops of three tiny ribbons, one person come with me, and I will light pink and two of gray. Another promptly point out not only counters of dark gray ribbed silk had motifs of and windows full of them, but also lace applied in front and a complicated great big houses packed with them. stores on the ground floor, showrooms on the second and third floors and filled in with a fancy stock and vest manufactories on the upper ones. How of white silk mull. One more I will many yards of lace, velvet, silk, cash- mention of old rose French cashmere.



NEW SHIRT WAISTS. mere, fiannel and velveteen are used no tongue can tell. And all for the adornment of lovely woman!

For house and street, just now perhaps the favorite is the fine French flannel with dark ground and white polka dots. Brown, blue, dull brick dust and automobile reds are among those oftenest seen, but there is a soft old rose color very much in evidence. This when made of tine cashmere, with

# A BOON TO MOTHERS.

## Akron Mothers Will Profit French Tonquin, an important inby the Experience of Another.

Among all classes of people we find children suffering from weak kidneys. The intelligent mother knows that this is not a habit and searches for a remedy. It is some-thing very hard to relieve and the family physician tells her that the and put together without the aid of child will grow out of it in time. Sometimes they do and sometimes they do not. In the meantime anis it not an act of charity, is it not a duty to make it public? Should sel-fishness or pride keep it concealed? Mrs. Edmund Benson of 124 Wooster ave., has used Doan's Kidney Pills have been prepared by Colonel A. T. in her family and makes the following statement for the benefit of anxious mothers and the relief of inter- relic of ancient times. People have

Mrs. Benson, says: "I procured good. Really, to Doan's Kidney Pills for my child Atchison Globe. from Lamparter & Co's drug store as they were recommended for relieving children of embarrassing trouble with the kidneys. The use of Doan's Kidney Pills acted like magic and checked the nocturnal annovance at once. I am a firm believer in the merits of Doan's Kidney Pills and have recommended them to my acquaintances. They are harmless vet effective and are a most desirable remedy for children."

Doan's Kidney Pills for sale by all dealers. Price 50:. Mailed by Foster Milburn Co., Buffalo, N.Y. Sole agents for the U.S. Remember the name Doan's and take no substitute.

white silk polka dots worked upon it, is exceptionally pretty. There is another old color revived in these cashmeres and velveteens and that is crushed raspberry, a sort of purplish pink with a suspicion of cream and sugar in it Those shirt waists for out of doors and for ordinary home wear are rathe plain and not so much pouched as they were. A box plait down the from shows three quite large flat gilt buttons. These have cuffs and cuff but tons also. The velveteen waists have dots worked in white floss also. They nearly as common as usual catarrh are to have white linen turndown col

> the front. The backs to all these winter shirt waists have a tight lining, and few have yokes, the plaits or gathers being drawn snugly under a belt which is stitched on. Over this one can wear a jetted, jeweled or dog collar belt or none at all.

Norfolk plaits are very effective on waists. The silk ones are corded in pretty for very slender young figures, and there are enough of them. They suffered from colds in the head and are generally arranged in such a way that the principal stripe in the plaid not employed for shirt waists. Many of the same material as the skirt are to be available for wear with any othcatarrh specifics, from which it will er skirt. I saw a number of black again, he will undoubtedly demand a waists of drap d'ete, silk warp henrietta and cashmere. Some were left oisons are used, as is the case with entirely black, but others had red, yellow, blue or purple dots. White on black would appear like half mourning unless a colored tie were to be worn with it.

Now we come to the evening waists. These are all independent of skirts All druggists sell them at 50 cents and are of every beautiful and costly thing under the sun. These deserve a whole new list of adjectives. Silk velvet is as common as called in these. with an embossed design of silvery silk embroidery. It was lined all through with white silk. One was of terial with which it is proposed to a pale ashes of roses gray, with insets

There are white taffetas with black motifs, and others with French raised knots of black or white all over the surface. These dots or knots are all

done by hand. One clouded taffeta in gray and pink had a vest front of chiffon, with rosettes in place of buttons. There were corded lines on the sleeves and shoulders, between which were laid trimming around the neck and down to the waist line, leaving a V to be The front of the waist was braided in fine black silk soutache. The voke and sleeves were overlaid with all over lace in butter color.

All these pretty silk and lace and velvet waists for evening call for a multitude of other dainty things, such as richly wrought buckles for belts, almost as fine as any jewelry, and also the metal and jeweled belts. The fancy buckles are mostly in a large design of leaves like mistletoe and holly, with enameled berries or plain gold OLIVE HARPER.

Largest Emerald In the World. A vase cut from a single emerald has been preserved in a cathedral in Genoa, Italy, 600 years. Its dimensions are: Diameter, 121/2 inches; height, 51/4 inches. Every precaution is used to insure safekeeping. Several locks must be opened to reach it, and the key of each lock is in the possession of a different man. It is publicly exhibited very rarely, and then only by order of the senate. A precautionary decree was passed in 1476 forbidding all per sons to approach the priceless treasure too closely. An antiquarian advances the theory that it was one of the gifts made Solomon by the Queen of Sheba. and has written a book to prove his assumption. It is difficult in these matter of fact days to believe so large an emerald had ever been found, and it would be interesting to hear the verdict of a gem expert after he had care fully examined the vase.-Manufacturing Jeweler.

Artists In Mother of Pearl. The incrustation of precious woods with mother of pearl is in Hanort, dustry, an entire street-known as the "street of the inlavers"-being devoted to it. Landscapes gleaming in the sum. sheafs of many colored flowers, the most delicate arabesques and many other beautiful things are evolved by the deft and pliant fingers of the artificers, with the aid of the plainest and crudest tools only, and marvelous cabinets and other articles are fashioned nails, by dovetailing and lacquer paste.

Church Bells.

Why do they bave church bells? What good are they? Men go to a bank or the store at the proper time without a bell. Women open up their millinery stores on time without being rung up. People in the country, where there are no bells, get to church on time. The fact is church bells are a them because it is custom. They do no good. Really, they are a nuisance .-

An Unpleasant Diet. Mr. Dukane-Jonesy indulged in inguistic diet yesterday. Mr. Gaswell-What do you mean by that?

Mr. Dukane-Northside made him eat his words .- Pittsburg Chronicle Telegraph.

The man who insists at the poker party that the busband is the lord and master is the one who takes off his shoes to sneak up stairs when he gets home.-New York Press.

It costs us oc to return 5c ov your grocer, if you don't like Fels-Naptha soap-we

pay the postage both ways. We have been asked for it once in six months! we don't now why; the woman probdidn't follow directions.

Kept Irving Busy.

The Committees, Philadelphia.

Said a member of the Philadelphia Art club to a reporter for the Philadelphia Record:

"When Sir Henry Irving was last in Philadelphia, we gave him a big blowout. It was a sort of smoker, and each guest was supplied with one of those long churchwarden pipes. Everything went well for a time, and Sir Henry seemed to be having a real sociable all the woolen and velvet or velveteen | time until some fellow, who was a rank outsider, asked him to write his wonderful styles. Plaid waists are autograph on the pipe bowl. A pencil was produced, and the actor smilingly assented. That was the beginning of an avalanche of white clay pipes. Their owners came at him from all sides. It was a trying ordeal, but Sir Henry subscarcely anything in woolens that is mitted to it with good grace. For two solid hours he sat there and scrawled his signature on pipes. It was well on seen, but they are always so made as | toward daylight before he made his escape. If he comes to the Art club promise that there will be no pipes."

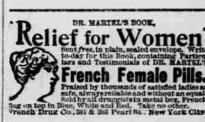
To Beautify a Church.

The Philadelphia Record says: "Old Christ church, on Second street above Market, which is one of the most interesting structures from a historical point of view in the country, is to be beautified by a series of handsome memorial windows, which will add greatly to its attractiveness. The first of these, a gift from the King and Wainwright families, has already been presented and will be followed by others from time to time."

Customer (timidly)-I'd like to getthat is, to buy-a ton of coal, sir. Coal Dealer (roughly)-Well, what

size do you want? Customer (with abject timidity)-If you don't mind, sir, and if it really isn't asking too much, might I please have the regular 2,400 pound size?-Catholic Standard and Times





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